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comparative politics is the study of politics in foreign countries (emphasis added; Zahariadis 1997, p. 2). Few texts, though, stop here. Most also emphasize that comparative politics, in ...

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This systematic, user friendly, and refreshingly unusual introduction to comparative politics is designed to teach students how to think comparatively and theoretically about the world they live in. The second edition retains the core features of the first, coherently integrating comparative method, theory, and issues, but provides updated material and additional cases throughout. The text now also includes study questions for each chapter.

?Unlike most other introductory texts in comparative politics that focus on country cases, Lim's valuable book gives students the skills to become critical thinkers and to actually DO comparative politics themselves.? ?Claudio Holzner, University of Utah Systematic, coherent, and user friendly, this decidedly nontraditional introduction to comparative politics is designed to teach students how to think comparatively and theoretically about the world they live in. The core of the book is organized around a set of critical questions?why are poor countries poor? why is East Asia rich? what makes a democracy? what makes a terrorist? what makes a social movement??each the topic of a full chapter. These issue chapters are based on the solid methodological and theoretical foundation laid out in the first part of the book. Graphics and definition boxes enhance the text. Doing Comparative Politics will stimulate your students to critically engage with both the content and the methods of the field. Timothy Lim is associate professor of political science at California State University, Los Angeles, and associate director of the university?s Center for Korean American and Korean Studies. Contents: The Basics. Introduction: What is Comparative Politics? ? Comparing to Learn, Learning to Compare ? Thinking Theoretically in Comparative Politics: An Introduction ? The Questions. Why Are Poor Countries Poor?: Explaining Underdevelopment ? Why is East Asia Rich?: Explaining Capitalist Development in Japan, South Korea, and Taiwan ? What Makes a Democracy?: Explaining Democratic Transition and the Breakdown of Authoritarian Rule ? What Makes a Social Movement?: Explaining the Rise and Success of Social Movements ? What Makes a Terrorist?: Explaining Political Violence ? Recent Developments. Globalization and the Study of Comparative Politics.

Comparative Politics is designed to teach students how to think comparatively and theoretically about the world they live in.

This systematic, innovative introduction to the dynamic politics and political economies of China, Japan, North Korea, South Korea, and Taiwan teaches students how to think analytically, critically, and independently about the most significant developments in the region. The text offers in-depth coverage of the unique experiences of each country, all within the framework of an explicit comparative perspective. Throughout, the five countries are contrasted with one another to maximize opportunities for learning. Covering the intertwined issues of politics, economics, and culture, this is a book that is ideally suited for assignment in any social science course on East Asia.

This book aims to capture the complicated development of Korea from monoethnic to multicultural society, challenging the narrative of "ethnonational continuity" in Korea through a discursive institutional approach. At a time when immigration is changing the face of South Korea and an increasingly diverse society becomes empirical fact, this doesn't necessarily mean that multiculturalism has been embraced as a normative, policy-based response to that fact. The approach here diverges from existing academic analyses, which tend to conclude that core institutions defining Korea's immigration and nationality regimes—and which, crucially, also reflect a basic and hitherto unyielding commitment to racial and ethnic homogeneity—will remain largely unaffected by increasing diversity. Here, this title underscores the critical importance of "discursive agency" as a necessary corrective to still dominant power and interest-based arguments. In addition, "discursive agents" are found to play a central role in communicating, promoting, and helping to instill the ideas that create a basis for change on the road to remaking Korean society. *The Road to Multiculturalism in South Korea* will be of interest to students and scholars of Asian studies, immigration and migration studies, race and ethnic studies, as well as comparative politics broadly.

This second edition is designed to introduce students of urban history to recent interpretive literature in this field. Its goal is to provide a coherent framework for understanding the pattern of American urbanization, while at the same time offering specific examples of the work of historians in the field.

This book introduces a new "multilateral" methodology for the contemporary study of theology. It bases this methodology on the idea that there are too many materials contributing as sources for theologizing to sustain the "one method fits all" approach found in many systematic theologies within Christianity. What is needed instead is something that reflects the various and varied natures, purposes, and tasks of theologians' theologizing for their respective contexts. Engaging materials from a range of Christian traditions, including Evangelicalism, the Catholic Magisterium, and a limited range of pan-Orthodox resources, the book analyzes and assesses major factors that have shaped different streams of theology. Addressing doctrinal development, scripture and revelation, historical tradition and creeds, philosophy and truth, sciences and interdisciplinarity, experience, religious pluralism, and culture, it demonstrates how these various streams can form a multilateral whole. The book concludes by examining the centers and peripherals of methodologies in theologization for a spectrum of theological traditions/streams, both across and beyond Christianity. By offering an approach that keeps in step with the increasingly interconnected and pluralistic world in which we live, this book provides a vital resource for any scholar of Christian theology, constructive theology, contextual theologies, and systematic theology, as well as religious studies.

This is the first full analysis of the Qumran wisdom texts. New translations and a full explanation of the background and context of wisdom literature introduce the reader to an important part of the Dead Sea Scrolls. This study is the first full analysis of the Qumran wisdom texts. New translations and a full explanation of the background and context of wisdom literature introduce the reader to an important and hitherto little discussed part of the Dead Sea Scrolls. After surveying biblical and extrabiblical wisdom books, the author considers the best and most fully preserved wisdom texts from Qumran. The centerpiece of the book is a discussion of the large wisdom instruction known as Sapiential Work A. Also, the author reflects on the relevance of those texts for the study of early Judaism and Christianity. An appendix treats the Ben Sira scroll from Masada.

Since their discovery in 1947, the Dead Sea Scrolls have become an icon in popular culture that transcends their status as ancient Jewish manuscripts. Everyone has heard of the Scrolls, but amidst the conspiracies, the politics, and the sensational claims, it can be difficult to separate the myths from the reality. In this Very Short introduction, Timothy Lim discusses the cultural significance of the finds, and the religious, political and legal controversies during the seventy years of study since the discovery. He also looks at the contribution the Scrolls have made to our understanding of the Old Testament or Hebrew Bible, and the origins of early Christianity. Exploring the most recent scholarly discussions on the archaeology of Khirbet Qumran, and the study of the biblical texts, the canon, and the history of the Second Temple Period, he considers what the scrolls reveal about sectarianism in early Judaism. Was the archaeological site of Qumran a centre of monastic life, a fortress, a villa, or a pottery factory? Why were some of their biblical texts so different from the ones that we read today? Did they have 'a Bible'? Who were the Essenes and why did they think that humanity is to be divided between 'the sons of light' and those in darkness? And, finally, do the Scrolls reflect the teachings of the earliest followers of Jesus? ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.